

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office VII

Corner M.J. Cuenco and Gen. Maxilom Ave., Cebu City

## **REQUEST FOR QUOTATION** NP-SMALL VALUE PROCUREMENT

|  | RFQ No. : DSWD7-2025-0111 /   |
|--|---|
|  | Date : <b>February 12, 2025</b>   |
| Company Name :   |   |
| Company Address :  |   |
| Contact Person :   |   |
| Contact No.  |   |
| PhilGEPS Registration No.:   |   |
| Sir/Madam:   |   |
| incidental expenses for the goods listed in Annex A. Fa  | ery charges, VAT or other applicable taxes, and other ailure to indicate information could be the basis for non-brochures, catalogues, literatures and/or samples, if |
| If you are the exclusive manufacturer, distributor or agplease attach in your quotation a duly notarized certification   | gent in the Philippines for the goods listed in <b>Annex A</b> , on to this effect.   |
| Interested supplier/s are required to submit true registration number upon submission of quotation/s   | copies of their valid Mayor's Permit and Philgeps   |
| Please accomplish and submit this <b>form</b> together with ADSWD Field Office VII, Cebu City or send it through facs 140 or 148 or e-mail to bac.fo7@dswd.gov.ph on or before   | Annex A and Bank Information to the BAC Secretariat, imile numbers (032) 233-8785; 232-0261; 231-2172 local re February 17, 2025 at 4:00PM.                           |
|  | Very truly yours,   |
|  | ENGR. EMMANUEL M. EDLES   |
|  | AO V/Head, Procurement Management Section   |
| Terms and Conditions:  |   |
| 1. Award shall be made on per: item basis ✓<br>2. Quotation validity shall be not less than <u>60 calendar da</u>  | total quoted price lot basis  |
| 3. Good/s or Services shall be delivered on the specified  | d dates in Annex A  |
| 4. Place of Delivery: RSCC Conference Room Laban   | gon Cebu City   |
| 5. Terms of Payment: within 30 days from the receipt   | of billing statement/Sales Invoice  |
| 6. Liquidated Damages/Penalty: One-tenth of one per total price per item and total per item and tot | Cent for everyday of delay shall be imposed.  |
| multiplied by the quantity of that item, the latter shall pro  | evail.  |
| B. Warranty period, if applicable:   |   |
|  | 4   |
|  | REINAFLOR C. VISTO  Canvasser   |
| am interested to quote and agree to the terms and condi  |   |

Signature of Supplier/Service Provider/Authorized Representative over Printed Name



## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office VII, Cebu City

| Company Name:              | <br>RFQ | DSWD7-2025-01   |
|----------------------------|---------|-----------------|
| Company Address:           | Date:   | February 12, 20 |
| Contact Person:            |         |                 |
| Contact No.:               |         |                 |
| PhilGEPS Registration No.: |         |                 |
| TIN:                       |         |                 |

| Item<br>No. | Qty. | Unit | Articles / Descriptions   | Statement of<br>Compliance<br>(State "Comply" or<br>"Not Comply") | Bidder's<br>Specifications | Unit Cost | Total Cost |
|-------------|------|------|---|---|----------------------------|-----------|------------|
|             |      |      | Provision of Catering Services  |   |                            |           |            |
|             |      |      | Meals: Lunch (Buffet) Php: 500.00 .00   |   |                            |           |            |
|             |      |      | Snacks: AM & PM (Individually Served or Packed)   |   |                            |           |            |
|             |      |      | Title of Activity: Monthly General Staff Meeting  |   |                            |           |            |
| 1           | 30   | pax  | Date: March 11, 2025  |   |                            |           |            |
| 2           | 30   | pax  | Date: April 8, 2025   |   |                            |           |            |
| 3           | 30   | pax  | Date: May 13, 2025  |   |                            |           |            |
| 4           | 30   | pax  | Date: June 10, 2025   |   |                            |           |            |
| 5           | 30   | pax  | Date: July 8, 2025  |   |                            |           |            |
| 6           | 30   | pax  | <b>Date:</b> August 12, 2025  |   |                            |           |            |
| 7           | 30   | pax  | Date: September 9, 2025   |   |                            |           |            |
| 8           | 30   | pax  | Date: October 14, 2025  |   |                            |           |            |
| 9           | 30   | pax  | Date: November 11, 2025 /   |   |                            |           |            |
| 10          | 30   | pax  | Date: December 12, 2025   |   |                            |           |            |
|             |      |      | Venue: RSCC Conference Room /   |   |                            |           |            |
|             |      |      | Lunch Meal  |   |                            |           |            |
|             |      |      | > Soup (should be stock or cream - based, with pieces of meat cuts, may be thick / thin / smooth textured)  |   |                            |           |            |
|             |      |      | > Rice  |   |                            |           |            |
|             |      |      | > 3 Main Dishes: Choices of Beef, Pork, Chicken, and Fish   |   |                            |           |            |
|             |      |      | > 1 Vegetable Dish  |   |                            |           |            |
|             |      |      | > Dessert: Choice of Fresh Tropical Fruits or Pastries or Salads  |   |                            |           |            |
|             |      |      | > Drinks: (Choices of: 330ml Bottled Natural Juice / Fresh or 240ml Canned Juice )  |   |                            |           |            |
|             |      |      | Snacks (AM and PM)  |   |                            |           |            |
|             |      |      | > Choice of any of the following: (a) Sandwiches with sides (Clubhouse or similar with in size) (b) Burgers with sides (c) Pasta with toasted bread / bun (Pasta should be 1 cup) (d) Noodle Dish (e.g. Pancit/Bihon) |   |                            |           |            |

| Item<br>No. | Qty.   | Unit    | Articles / Descriptions   | Statement of<br>Compliance<br>(State "Comply" or<br>"Not Comply") | Bidder's<br>Specifications           | Unit Cost                      | Total Cos                  |
|-------------|--------|---------|---|---|--------------------------------------|--------------------------------|----------------------------|
|             |        |         | (e) Breads / Pastries - should provide appropriate portion size per serving (f) Native Kakanin - should provide atleast 3 variety per serving   |   |                                      |                                |                            |
|             |        |         | > Drinks: (Choices of: 330ml Bottled Natural / Fresh Juic 240ml Canned Juice); for native kakanin, may be paired with either hot chocolate or coffee  | e or  |                                      |                                |                            |
|             |        |         | Other Specifications:   |   |                                      |                                |                            |
|             |        |         | > No serving of CREAMDORY fish  |   |                                      |                                |                            |
|             |        |         | No serving of BAM-E, PANSIT or BIHON (as alternate<br>one of the main course)   | of  |                                      |                                |                            |
|             |        |         | <ul> <li>No serving of SODA (Softdrinks), Flavored Bottled Drinl<br/>and Powdered Juices</li> </ul>   | KS,   |                                      |                                |                            |
|             |        |         | > All drinks delivered should be in the appropriate temperature Cold or Hot.  |   |                                      |                                |                            |
|             |        |         | > Provision of flowing coffee and availability of water dispensers or bottled water   |   |                                      |                                |                            |
|             |        |         | Requirements:   |   |                                      |                                |                            |
|             |        |         | Food must be delivered between 9:00 AM for AM snack 11:00 AM for Lunch and 2:00 PM for PM snack.  |   |                                      |                                |                            |
|             |        | f       | Service provider should attached MENU (with dish choices) upon submission of Request for Quotation (RFQ) or the end-user to select/choose.using the prescribed orm ( Annex B)                                 |   |                                      |                                |                            |
|             |        | 9       | Main Course (Meat and Chicken) should have atleast 10 grams cooked weight per serving, vegetables should be up per serving, dessert should be of proportionate serving.                                       | 1   |                                      |                                |                            |
|             |        | n       | End-user should inform the service provider of the final nenu at least (5) days prior to the conduct of the meeting / ctivity. And any changes will immediately be coordinated.                               |   |                                      |                                |                            |
|             |        | ><br>m  | Service provider should not make any changes on the finenu / food choices without the approval of the end-user.   | al  |                                      |                                |                            |
|             |        | th      | Meals should be packaged in a <b>container</b> (may either be haffing Dish, aluminum pans, and thick paperboard pans) at is sturdy, leak and spill-proof. Soup and dessert should be in a separate container. | 1   |                                      |                                |                            |
|             |        | In      | Service provider must bring the Delivery Receipt, Sales voice or Billing Statement and Menu upon delivery to fast ack the processing of payments.   |   |                                      |                                |                            |
|             |        |         |   |   | TOTAL:                               |                                |                            |
| roved       | Budget | for the | Contract: Php 150,000.00  |   |                                      |                                |                            |
| User:       |        | O - RSC | ·   | "Bidder's Specificati provider or may copy                        | ons" column may<br>"Articles/Descrip | be filled up wotion" stated if | rith service<br>applicable |

PURPOSE: Provision of food for the participants of Meeting

Note: Procurement procedure in accordance with DSWD-Memorandum Circular No. 2, Series of 2007.

Signature of Supplier/Service Provider/Authorized Representative over Printed Name REINAFLOR C. VISTO
Canvasser

| Name of Service Provider: |
|---------------------------|
|---------------------------|

You may edit this form with Logos and other features as long as the template used has the same content as provided. Dishes may be more than five (5) as presented and should be available once chosen by the Enduser. Incase of unavailability should be removed from the submitted list.

- A. 3 Main Dishes: Choices of Beef, Pork, Chicken, and Fish
- B. 1 Vegetable Dish
- C. 1 Soup

Select One Dish per category (maximum of 3 for Main, 1 Vegetable, and 1 Soup)

| Pork Dishes      | Chicken Dishes             |  |  |
|------------------|----------------------------|--|--|
| □ Pork Asado     | □ Fried Chicken with gravy |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Хххх                     |  |  |
|                  |                            |  |  |
| Beef Dishes      | Fish / Seafood Dishes      |  |  |
| □ Beef Caldereta | ☐ Fish Escabeche           |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
|                  |                            |  |  |
| V 4-11- Disk     | Coun                       |  |  |
| Vegetable Dish   | Soup                       |  |  |
| □ Chopseuy       | □ Bulalo                   |  |  |
| ☐ Chow Pat Chin  | ☐ Fish Tinola              |  |  |
| □ Xxxx           | □ Pork Sinigang            |  |  |
| □ Xxxx           | □ Xxxx                     |  |  |
|                  |                            |  |  |

## Dessert:

| Fruits  | Pastry                                       |                              | Salad                                     |
|---|--|------------------------------|---|
| Example:  Tropical Fresh Fruit  Mango Pandan Fruit Salad  nacks: Select One snack | Example:      Black Sambo     Brown     Cake |                              | □ Macaroni<br>Salad<br>□ Chicken<br>Salad |
|   |  |                              |   |
| Sandwiches with sides   |  | <b>Burger with</b>           | sides                                     |
| Sandwiches with sides  Clubhouse Xxxx Xxxx Xxxx                                   |  | Burger with  Che Xxx Xxx Xxx | ese Burger with Chips<br>x<br>x<br>x      |

|                          | □ <b>^ ^ ^ ^ ^ ^ .</b>              |
|--------------------------|-------------------------------------|
| □ Xxxx                   | □ Xxxx                              |
| D4 - 10 1 1 1 1          |                                     |
| Pasta with toasted bread | Noodle Dish                         |
| □ Carbonara              | ☐ Bihon with Bun                    |
| □ Xxxx                   | □ Xxxx                              |
| Pastries or Breads       | Native Kakanin                      |
|                          | (should have 3 variety per serving) |
| ☐ Chocolate Cake         | □ Puto                              |
| □ Xxxx                   | □ Biko                              |

| Signed by the Service Provider representative | ¢ |
|---|---|
|---|---|