

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office VII Corner M.J. Cuenco and Gen. Maxilom Ave., Cebu City

## **REQUEST FOR QUOTATION** NP - Community Participation

|                 |   |      | RFQ No. | :   | DSWD7-2025-0167 -/ |
|-----------------|---|------|---------|-----|--------------------|
|                 |   |      | Date    | : _ | February 18, 2025  |
| Company Name    | : | <br> |         |     |                    |
| Company Address | : |      | -       |     |                    |
| Contact Person  | : |      |         |     |                    |
| Contact No.     | : |      |         |     |                    |
|                 |   |      |         |     |                    |
| Sir/Madam:      |   | 2    |         |     |                    |

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in Annex A. Failure to indicate information could be the basis for non-compliance. Also, kindly furnish us with descriptive brochures, catalogues, literatures and/or samples, if applicable.

Please accomplish and submit this form together with Annex A, Annex B with the eligibility requirements/documents and Bank Information to the BAC Secretariat, DSWD Field Office VII, Cebu City or send it through facsimile numbers (032) 233-9720; 232-0261; 231-2172 local 17140 or 17110 or e-mail to bac.fo7@dswd.gov.ph on or before February 25, 2025 at 5:00PM.

|   | Very truly yours,                             |
|---|---|
|   | ENGR. EMMANUE_M. EDLES                        |
|   | AO V/Head, Procurement Management Section     |
| Terms and Conditions:   | ( ju  |
| 1. Award shall be made on per: item basis 🗸 total quo                 | ted price lot basis                           |
| 2. Quotation validity shall be not less than <b>60 calendar days.</b> |   |
| 3. Good/s or Services shall be delivered on (Monday) August 11 a      | and October 20, 2025 and if date falls on a   |
| holiday, delivery will be on the next working day during office       | hours, between 8 alm to 2 p.m only            |
| 4. Place of Delivery: LGU - SIATON, NEGROS ORIENTAL                   | /   |
| 5. Terms of Payment: Within 45-calendar days, every after s           | submission of complete and correct sales      |
| documents (Delivery Receipt and Sal                                   | es / Charge Invoice) by the Service Provider. |
| 6. Liquidated Damages/Penalty: One-tenth of one percent               | for everyday of delay shall be imposed.       |
| 7. In case of discrepancy between total price per item and unit price | e for the item as extended or                 |
| multiplied by the quantity of that item, the latter shall prevail.    |   |
| 8. Warranty period, if applicable:                                    |   |
|   | CHARL ALBERT J. TORREFIEL                     |
|   | Canvasser                                     |
| I am interested to quote and agree to the terms and conditions.       |   |

Signature of Supplier/Authorized Representative over Printed Name

NOTE: Authorized Representative must be supported with a Secretary's Certificate.

## Procurement Form No. 04-A (Annex A)

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office VII, Cebu City

Company Name: \_\_\_\_\_\_\_Company Address: \_\_\_\_\_\_Contact Person: \_\_\_\_\_\_Contact No.: \_\_\_\_\_CONTACT NO.: \_\_\_\_CONTACT NO.: \_\_\_\_\_CONTACT NO.: \_\_\_\_CONTACT NO.: \_\_\_\_CONT

Statement of Item Compliance Bidder's Qty. Unit **Articles / Descriptions Total Cost** Unit Cost (State "Comply" or Specifications No. "Not Comply") Supply and Delivery of the following food items: LGU - SIATON, NEGROS ORIENTAL EGG (Chicken), white; firm; clean and free from stains; not broken or with cracks; free from 1 8,000 foul odors or discolorations; should be large in piece size or at least 60.1grams in weight (not less than prescribed weight) RICE, well-milled; white; whole (long) grain; free from abnormal discoloration, molds, 2 1,600 flavors, odors, insects and mites; Packed and pack machine sealed. 2 1/2 kg per pack COOKING OIL, transparent without any sediment; no cuts and holes; has label and 3 9,600 pouch must indicate the manufacturing or expiration dates: at least 80 ml per pouch POWDERED TABLEYA, no cuts and holes, free from abnormal discoloration; has label and must indicate the manufacturing or expiration 4 8,000 sachet dates; known brand in the market for at least 3 years; at least 15gms per sachet SPAGHETTI PASTA, long, thin, solid pasta packaged with no holes; free from abnormal discoloration, flavors, odors, insects and mites; 4,800 pack has label and must indicate the manufacturing 5 or expiration dates; known brand in the market for at least 3 years; at least 400 grams per pack SPAGHETTI MEAT SAUCE, NON-SPICY; tin is free from dents, no untoward flavors, and other odors; has label and must indicate the 6 9,600 tin manufacturing or expiration dates; known brand in the market for at least 3 years; at least 380 grams per tin POWDERED FILLED MILK, Fortified, NON-CHOCOLATE FLAVOR, no cuts and holes; free from abnormal discoloration, flavors, odors, insects and mites; has label and must indicate 7 38,400 sachet the manufacturing or expiration dates; known brand in the market for at least 3 years; at least 33 grams per sachet

Annex A

DSWD7-2025-0167

February 18, 2025

RFQ No.: Date:

| ltem<br>No.  | Qty.   | Unit   | Articles / Descriptions   | Statement of<br>Compliance<br>(State "Comply" or<br>"Not Comply")  | Bidder'₃<br>Specificat⊧ons | Unit Cost | Total Cost |
|--|--|--------|---|--|----------------------------|-----------|------------|
| 8  | 9,600  | sachet | <b>CHEESE</b> , cheddar or processed filled; original<br>flavor; free from abnormal discoloration, flavors,<br>odors; has label and must indicate the<br>manufacturing or expiration dates; known brand<br>in the market for at least 3 years;<br>at least <b>45 grams per sachet</b>                                   |  |                            |           |            |
| 9  | 9,600  | box    | <b>PANCAKE / HOTCAKE MIX</b> , no cuts and<br>holes; free from abnormal discoloration, flavors,<br>odors, insects and mites; has label and must<br>indicate the manufacturing or expiration dates;<br>known brand in the market for at least 3 years;<br>at least <b>180gms per box</b>                                 |  |                            |           |            |
| 10   | 1,600  | pack   | MONGGO, natural green in color, in good<br>quality, no presence of sprouts or molds, free<br>from discolorations and abnormal odors.<br>Should be free from insects and mites. Packed<br>and machine sealed.<br>250 grams per pack  |  |                            |           |            |
| 11   | 8,000  | tin    | <b>CANNED CORNED BEEF</b> , Non-Karne Norte,<br>non spicy; no dents and rust; has label and<br>must indicate the manufacturing or expiration<br>dates; known brand in the market for at least 5<br>years;<br>at least <b>90gms per tin</b>  |  |                            |           |            |
|  |  |        | TOTAL   |  |                            |           |            |
|  |  |        | Additional Specifications:  |  |                            |           |            |
|  | a. All food items must be in good quality, free from abnormal discoloration, foul smelling odor and molds; safe and suitable for human consumption (especially children).  |        |   |  | -                          |           |            |
| schedule<br>items. Ho<br>immediate<br>All Egg tra<br>Eggs tray<br>Trays will |  |        | <b>b.</b> All food items must be delivered completely at the designated delivery point as scheduled. To avoid shortage, supplier must bring extra quantity (buffer) of each food items. However, incomplete quantity of goods should be provided within the day o immediately the next day (after quantity is checked). |  |                            |           |            |
|  |  |        | Eggs trays must be tied securely using plastic tw   | ed should be sturdy or thick to prevent damage while on transportation.<br>be tied securely using plastic twine and file of 10 trays per stackir g.<br>ger be returned during delivery. Extra plastic twine should be brought<br>inspection. |                            |           |            |
|  | c. Defective or spoiled items must be replaced immediately by the supplier on the same day (e.g. Egg, spilled oil, dented canned goods, tear/holes in plastic / box packaging).   d. Prices are inclusive of the following:   Rice and monggo must be packed using thick and durable plactic with due consideration of the transportation and handling. All supplier is advised to machine sealed both the rice and monggo packaging.   d.2 Final Packaging:   Food items must be placed in a clean and durable eco bag or sake bag (with Label DSWD-SFP written) to be provided by the supplier per CDC on the first delivery and to be re-used on the succeeding deliveries until the end of |        |   |  |                            |           |            |
|  |  |        |   |  |                            | с.<br>С   |            |
|  |  |        |   | andling. All   |                            |           |            |
|  |  |        |   | d by the supplier the succeeding   |                            |           |            |

| ltem<br>No.  | Qty.   | Unit   | Articles / Descriptions  | Statement of<br>Compliance<br>(State "Comply" or<br>"Not Comply")  | Bidder' <del>s</del><br>Specificatiions | Unit Cost       | Total Cost     |
|--|--|--|--|--|---|-----------------|----------------|
|  |  |  | d.3 Delivery:<br>Delivery point will be at the L<br>(Monday) August 11 and O<br>holiday, delivery will be on th<br>hours, between 8 a.m to 2 p   | ctober 20, 2025, and<br>e next working day) d  | if date falls on a                      |                 |                |
| e. The winning supplier must provide spec<br>goods per LGU to the End-user at least 2-<br>supplier is advised to strictly follow the sch<br>refusal of acceptance or imposition of liqui<br>on the 1st delivery will be followed until the |  |  |  | <b>s</b> before the start of de<br>d date and time of de<br>damages. <i>Time sche</i>  |   |                 |                |
|  |  |  | <b>f.</b> The winning supplier should have extra/addition for the unloading of goods.  |  |   |                 |                |
|  |  | <b>g.)</b> The winning supplier should bring a digital weighing scale during the delivery of goods for the weight checking and to avoid refusal of acceptance if weight is not verified. |  |  |   |                 |                |
|  | <b>h.)</b> The winning supplier must fully comply to the required specifications and quantitievery food items to be delivered on the scheduled date. Food items not following the specifications will not be accepted.   |  |  |  |   |                 |                |
|  | i.) Participating bidder must attach at least two (2) Certificates of Very Satisfactory<br>Performance from any LGUs / Offices of <i>similar contract</i> and at least one (1) Very<br>Satisfactory Performance Evaluation from SFP Focal Person for service providers<br>previously engaged with the program within CY 2022-2024. Provided however, the<br>participating bidder must not have a dissatisfactory performance for the last year f on<br>any procuring entity. |  | one (1) Very<br>ce providers<br>however, the   |  |   |                 |                |
|  |  |  | <b>j.)</b> Mode of payment: Within 45-calendar days, every after submission of complete and correct sales documents (Delivery Receipt and Sales / Charge Invoice) by the Serzice Provider. |  |   |                 |                |
| \ppro <sup>-</sup>   | ved Bud  | get for the  | e Contract: Php 2,854,400.00 🧹   | "Bidder's Specific   | ations" col∎mn n                        | nav be filled u | p with service |
| End Us   | Ind User: SUPPLEMENTARY FEEDING PROGRAM  |  | EMENTARY FEEDING PROGRAM   | "Bidder's Specifications" col∎mn may be filled up with servi<br>provider or may copy "Articles/Description" stated if applical |   |                 |                |
|  |  |  | n of hot meals (Dry Ration) for Cycle 15 childr  |  |   |                 |                |

Note: Procurement procedure in accordance with DSWD-Memorandum Circular No. 2, Series of 2007.

CHARL ALEERT J. TORREFIEL Canvasser

Signature of Supplier/Authorized Representative over Printed Name

NOTE: Authorized Representative must be supported with a Secretary's Certificate.

Annex B

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office VII, Cebu City

RFQ No.: DSWD7-2025-0167

Date: February 18, 2025

CBO/Supplier's Name : Address : Contact Person : Contact No. :

## CHECKLIST OF ELIGIBILITY REQUIREMENTS as provided in Annex "A" of the GPPB Resolution No. 18-2021 dated 22 October 2021 (Organized CBOs)

| No. | Type of Document  | Remarks/Pls. Specify the type of<br>document |
|-----|---|--|
|     | LEGAL REQUIREMENTS  |  |
| 1   | Certificate of Registration from DTI, SEC, CDA, DA, DOLE, NCIP, or in<br>the case of Civil Society Organizations (CSG), Non-Government<br>Organizations or Peoples' Organizatios that are compliant with the<br>requirements of a CSG, registration from National Government Agency<br>(NGA) or Local Government Unit (LGU)   |  |
| 2   | A sworn affidavit (Appendix "1"), pls. see attached template, executed by the head or its authorized representative that affirms that:  |  |
|     | 2.1 none of its incorporators, officers or members is an agent or<br>related by consanguinity or affinity up to the third (3rd) civil degree<br>to the HoPE, a member of the BAC, the Technical Working Group<br>(TWG) or the Secretariat, or other official authorized to process<br>and / or approve the proposal, contract, and release of funds; and  |  |
|     | 2.2 none of its incorporators, officers or members has a related<br>business to the Community-based Project being procured at hand;<br>or disclosure of the members if they have related business, if any,<br>to the Community-based Project being procured at hand and the<br>extent or percentage of ownership or interest therein.   |  |
|     | TECHNICAL REQUIREMENT   |  |
| 3   | Statement of all its completed contracts similar to the Community-<br>based Projects to be bid and/or list indicating the work experiences of<br>their members that reflect the capacity to deliver the Goods. (Please see<br>attached Annex "2")<br>The End-user's acceptance or official receipt(s) or sales invoice issued for<br>the completed contracts shall be attached to the Statement as proof thereof. |  |
|     | FINANCIAL REQUIREMENTS  |  |
| 4   | Photocopy or scanned copy of the bank book with complete bank account information; or a proof that it maintains books of accounts such as cash receipts journal, cash disbursement journal, general journal, and general ledger.  |  |
| 5   | Latest Income Tax Return (ITR) for the preceding Tax Year or for new establishments, the most recent quarter's ITR or Business Tax Return   |  |
| 6   | <b>Updated Audited Financial Statement (AFS)</b> , which should not be earlier than two (2) years from the date of bid submission. The AFS shall be stamped received by the Bureau of Internal Revenue (BIR) or accredited and authorized institutions, or electronically received via the AFS e-submission of the BIR with a filing reference number.  | -<br>-                                       |

Signature of Supplier / Authorized Representative Over Printed Name