

**PURCHASE ORDER**



Department of Social Welfare and Development  
Field Office VII, Cebu City

<b>Supplier:</b> <b>NODAL ELECTRIC TRADE AND SERVICES</b> <b>Address:</b> VILLA LORENA DOS, SAN VICENTE, LILOAN, CEBU <b>Contact No.:</b> 0917-540-5241 <b>Contact Person:</b> GERALDINE E. MAR	<b>PO No.:</b> DSWD7-AMP-2021-572 <b>Date:</b> 7/30/2021 <b>Mode of Procurement:</b> Shopping <b>TIN:</b> 273-398-024-000
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**Gentlemen:**  
Please furnish this Office the following articles subject to the terms and conditions contained herein:

<b>Place of Delivery:</b>	VDRC, Tingub, Mandaue City	<b>Delivery Term:</b>	within 30 days after receipt and conformity of PO
<b>Date of Delivery:</b>		<b>Payment Term:</b>	within 30 calendar days after receipt of Billing/SI/DR

Stock No.	Unit	Description	Quantity	Unit Cost	Amount
<b>supply &amp; delivery of the ff:</b>					
	roll	<b>ELECTRICAL WIRE, THHN (PHILFLEX)</b> * Stranded, 38mm * 300 meters per roll	1	114,365.00	114,365.00
	piece	<b>ELECTRICAL PANEL BOARD (EUROPE STANDARD)</b> * 10 Holes * Bolt-on type	1	6,847.00	6,847.00
	piece	<b>CIRCUIT BREAKER, BOLT-ON TYPE (SCHNEIDER)</b> * Ampere rating: 125Amps * 3 Phase	1	6,150.00	6,150.00
	piece	<b>CIRCUIT BREAKER, BOLT-ON TYPE (SCHNEIDER)</b> * Ampere rating: 60Amps * 3 Phase	3	633.00	1,899.00
	piece	<b>CIRCUIT BREAKER, BOLT-ON TYPE (SCHNEIDER)</b> * Ampere rating: 40Amps * 3 Phase	3	633.00	1,899.00
	piece	<b>CIRCUIT BREAKER, BOLT-ON TYPE (SCHNEIDER)</b> * Ampere rating: 30Amps * 3 Phase	4	526.00	2,104.00
				<b>Gross Amount:</b>	<b>133,264.00</b>
				5%	5,949.29
				1%	1,189.86

<b>(Total Amount in Words)</b>	<b>One Hundred Twenty Six Thousand One Hundred Twenty Four Pesos &amp; 85/100</b>	<b>Net of tax</b>	<b>126,124.85</b>
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In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

Conforme:   
**GERALDINE E. MAR**  
 Signature over Printed Name of Supplier  
 8/2/2021  
 Date

Very truly yours,   
**REBECCA P. GEAMALA, DMPA**  
 Regional Director

<b>Funds Available:</b> <b>LOUIE RAY C. VILLARIN, CPA</b> Regional Accountant	<b>ALOPS No.:</b> _____ <b>Amount:</b> _____
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